

SANDEEP BOOK DEPOTMIG 50/3 housing board colony, hiwari nagar ,nagpur-44008
BOOKS FOR CBSC ENGLISH MED. SCHOOL**CLASS -1st**

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO. | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|--------|-----------------|------------------------------|---------------------|-------------|
| 1 | English | Enjoy & Learning -sem I & II | Cordova | 880 |
| 2 | Math's | | | |
| 3 | EVS | | | |
| 4 | G.K | | | |
| 5 | English grammar | Mastering grammar | Cordova | 310 |
| 6 | English cursive | Write & learn | Lichpin / blue beam | 125 |
| 7 | Hindi | Navkiran | Indianica | 220 |
| 8 | Hindi vyakaran | Basha taru | Indianica | 230 |
| 9 | Marathi | Saptarang | Sarswati | 215 |
| 10 | Sanskrit | Bal Sanskrutam | Prabha Publication | 55 |
| 11 | computer | The world of computer | Cordova | 300 |
| 12 | Craft | The crafty bug | Goodluck | 329 |
| | | | | 2664 |

SANDEEP BOOK DEPOTMIG 50/3 housing board colony, hiwari nagar ,nagpur-44008
BOOKS FOR CBSC ENGLISH MED. SCHOOL**CLASS -1st**

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO. | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|--------|-----------------|------------------------------|---------------------|-------------|
| 1 | English | Enjoy & Learning -sem I & II | Cordova | 880 |
| 2 | Math's | | | |
| 3 | EVS | | | |
| 4 | G.K | | | |
| 5 | English grammar | Mastering grammar | Cordova | 310 |
| 6 | English cursive | Write & learn | Lichpin / blue beam | 125 |
| 7 | Hindi | Navkiran | Indianica | 220 |
| 8 | Hindi vyakaran | Basha taru | Indianica | 230 |
| 9 | Marathi | saptarang | Sarswati | 215 |
| 10 | Sanskrit | Bal Sanskrutam | Prabha Publication | 55 |
| 11 | computer | The world of computer | Cordova | 300 |
| 12 | Craft | The crafty bug | goodluck | 329 |
| | | | | 2664 |

| DESCRIPTION | | QTY | RS |
|--------------------------|-----------------------|-------|-------------|
| 4LINE | 72 PAGES(WC) | 4*25 | 100 |
| 2LINE | 76 PAGES(WC) | 2*25 | 50 |
| SQ.LINE | 172 PAGES(WC) | 1*52 | 52 |
| PLAIN DRAWING BOOK | | 1*30 | 30 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 342 |
| | BOOKS AMOUNT | | 2664 |
| | TOTAL | | 3006 |

COMPLETE SET PACKEG DISCOUNT 5%

| | |
|--------------------|-------------|
| TOTAL AMT | 3006 |
| DISCOUNT 5% | 150 |
| FINAL AMT | 2856 |
| | |

| DESCRIPTION | | QTY | RS |
|--------------------------|-----------------------|-------|-------------|
| 4LINE | 72 PAGES(WC) | 4*25 | 100 |
| 2LINE | 76 PAGES(WC) | 2*25 | 50 |
| SQ.LINE | 172 PAGES(WC) | 1*52 | 52 |
| PLAIN DRAWING BOOK | | 1*30 | 30 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 342 |
| | BOOKS AMOUNT | | 2664 |
| | TOTAL | | 3006 |

COMPLETE SET PACKEG DISCOUNT 5%

| | |
|--------------------|-------------|
| TOTAL AMT | 3006 |
| DISCOUNT 5% | 150 |
| FINAL AMT | 2856 |
| | |

SANDEEP BOOK DEPOT

MIG 50/3 housing board colony, hiwari nagar ,nagpur-44008

BOOKS FOR CBSC ENGLISH MED. SCHOOL

CLASS -2nd

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|--------------|-----------------|------------------------------|---------------------|-------------|
| 1 | English | Enjoy & Learning -sem I & II | Cordova | 920 |
| 2 | Math's | | | |
| 3 | EVS | | | |
| 4 | G.K | | | |
| 5 | computer | The world of computer | Cordova | 325 |
| 6 | English grammar | Mastering grammar | Cordova | 330 |
| 7 | English cursive | Write & learn | Lichpin / blue beam | 100 |
| 8 | Hindi | Navkiran | Indianica | 230 |
| 9 | Hindi vyakaran | Basha taru | Indianica | 240 |
| 10 | Marathi | Saptarang | Sarswati | 225 |
| 11 | Sanskrit | Bal Sanskrutam | Prabha Publication | 55 |
| 12 | Craft | The crafty bug | Goodluck | 329 |
| TOTAL | | | | 2754 |

| DESCRIPTION | | QTY | RS |
|--------------------------|-----------------------|-------|-------------|
| 4LINE | 72 PAGES(WC) | 4*25 | 100 |
| 2LINE | 76 PAGES(WC) | 3*25 | 75 |
| SQ.LINE | 172 PAGES(WC) | 1*52 | 52 |
| SQ.LINE | 76 PAGES(WC) | 1*20 | 20 |
| PLAIN DRWAWING BOOK | | 1*30 | 30 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 387 |
| | BOOKS AMOUNT | | 2754 |
| | TOTAL | | 3141 |

COMPLET SET PACAGE DISCOUNT 5%

| | |
|-------------|------|
| TOTAL AMT | 3141 |
| DISCOUNT 5% | 157 |
| FINAL AMT | 2984 |

SANDEEP BOOK DEPOT

MIG 50/3 housing board colony, hiwari nagar ,nagpur-44008

BOOKS FOR CBSC ENGLISH MED. SCHOOL

CLASS -2nd

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|--------------|-----------------|------------------------------|---------------------|-------------|
| 1 | English | Enjoy & Learning -sem I & II | Cordova | 920 |
| 2 | Math's | | | |
| 3 | EVS | | | |
| 4 | G.K | | | |
| 5 | computer | The world of computer | Cordova | 325 |
| 6 | English grammar | Mastering grammar | Cordova | 330 |
| 7 | English cursive | Write & learn | Lichpin / blue beam | 100 |
| 8 | Hindi | Navkiran | Indianica | 230 |
| 9 | Hindi vyakaran | Basha taru | Indianica | 240 |
| 10 | Marathi | saptarang | Sarswati | 225 |
| 11 | Sanskrit | Bal Sanskrutam | Prabha Publication | 55 |
| 12 | Craft | The crafty bug | Goodluck | 329 |
| TOTAL | | | | 2754 |

| DESCRIPTION | | QTY | RS |
|--------------------------|-----------------------|-------|-------------|
| 4LINE | 72 PAGES(WC) | 4*25 | 100 |
| 2LINE | 76 PAGES(WC) | 3*25 | 75 |
| SQ.LINE | 172 PAGES(WC) | 1*52 | 52 |
| SQ.LINE | 76 PAGES(WC) | 1*20 | 20 |
| PLAIN DRWAWING BOOK | | 1*30 | 30 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 387 |
| | BOOKS AMOUNT | | 2754 |
| | TOTAL | | 3141 |

COMPLET SET PACAGE DISCOUNT 5%

| | |
|-------------|------|
| TOTAL AMT | 3141 |
| DISCOUNT 5% | 157 |
| FINAL AMT | 2984 |

SANDEEP BOOK DEPOT

MIG 50/3 housing board colony, hiwari nagar ,nagpur-44008

BOOKS FOR CBSC ENGLISH MED. SCHOOL

CLASS -3rd

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|-------|-----------------|-----------------------------|--------------------|-------------|
| 1 | English | Shower of english | CORDOVA | 460 |
| 2 | English grammar | Mastarning grammar | CORDOVA | 350 |
| 3 | Computer | The world of computer | CORDOVA | 370 |
| 4 | Math's | Mathematics in real life | CORDOVA | 420 |
| 5 | EVS | Fun with EVS | CORDOVA | 420 |
| 6 | Hindi | Navkiran | Indianica | 265 |
| 7 | Hindi vyakaran | Bhasha taru | Indianica | 260 |
| 8 | Marathi | Saptarang | Sarswati | 225 |
| 9 | G.K | Time Line General knowledge | BOOK MAGIC | 160 |
| 10 | Sanskrit | Bal sanskrutam | Prabha publication | 55 |
| 11 | Craft | The crafty bug | Good luck | 329 |
| 12 | Cursive | Write & learn | Linchpin | 100 |
| | | | | 3414 |

SANDEEP BOOK DEPOT

MIG 50/3 housing board colony, hiwari nagar ,nagpur-44008

BOOKS FOR CBSC ENGLISH MED. SCHOOL

CLASS -3rd

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|-------|-----------------|-----------------------------|--------------------|-------------|
| 1 | English | Shower of english | CORDOVA | 460 |
| 2 | English grammar | Mastarning grammar | CORDOVA | 350 |
| 3 | Computer | The world of computer | CORDOVA | 370 |
| 4 | Math's | Mathematics in real life | CORDOVA | 420 |
| 5 | EVS | Fun with EVS | CORDOVA | 420 |
| 6 | Hindi | Navkiran | Indianica | 265 |
| 7 | Hindi vyakaran | Bhasha taru | Indianica | 260 |
| 8 | Marathi | Saptarang | Sarswati | 225 |
| 9 | G.K | Time Line General knowledge | BOOK MAGIC | 160 |
| 10 | Sanskrit | Bal sanskrutam | Prabha publication | 55 |
| 11 | Craft | The crafty bug | Good luck | 329 |
| 12 | Cursive | Write & learn | Linchpin | 100 |
| | | | | 3414 |

| DESCRIPTION | | QTY | RS |
|--------------------------|-----------------------|-------|-------------|
| 4LINE | 172 PAGES(WC) | 4*52 | 208 |
| | 72 PAGES(WC) | 2*25 | 50 |
| 2LINI | 72 PAGES(WC) | 3*25 | 75 |
| SQ.LINE | 72 PAGES(WC) | 2*25 | 50 |
| | 172 PAGES(WC) | 2*52 | 104 |
| 1LINI | 172 PAGES (WC) | 2*52 | 104 |
| PLAIN DRAWING BOOK | | 1*30 | 30 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 731 |
| | BOOKS AMOUNT | | 3414 |
| | TOTAL | | 4145 |

COMPLET SET PACAGE DISCOUNT 5%

| | |
|-------------|-------------|
| TOTAL AMT | 4145 |
| DISCOUNT 5% | 207 |
| FINAL AMT | 3938 |

| DESCRIPTION | | QTY | RS |
|--------------------------|-----------------------|-------|-------------|
| 4LINE | 172 PAGES(WC) | 4*52 | 208 |
| | 72 PAGES(WC) | 2*25 | 50 |
| 2LINI | 72 PAGES(WC) | 3*25 | 75 |
| SQ.LINE | 72 PAGES(WC) | 2*25 | 50 |
| | 172 PAGES(WC) | 2*52 | 104 |
| 1LINI | 172 PAGES (WC) | 2*52 | 104 |
| PLAIN DRAWING BOOK | | 1*30 | 30 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 731 |
| | BOOKS AMOUNT | | 3414 |
| | TOTAL | | 4145 |

COMPLET SET PACAGE DISCOUNT 5%

| | |
|-------------|-------------|
| TOTAL AMT | 4145 |
| DISCOUNT 5% | 207 |
| FINAL AMT | 3938 |

SANDEEP BOOK DEPOT

MIG 50/3 housing board colony, hiwari nagar ,nagpur-44008
BOOKS FOR CBSC ENGLISH MED. SCHOOL

CLASS -4th

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|-------|-----------------|-----------------------------|--------------------|-------------|
| 1 | English | Shower of english | CORDOVA | 485 |
| 2 | English grammar | Mastarning grammar | CORDOVA | 370 |
| 3 | Computer | The world of computer | CORDOVA | 380 |
| 4 | Math's | Mathematics in real life | CORDOVA | 420 |
| 5 | EVS | Fun with EVS | CORDOVA | 430 |
| 6 | Hindi | Navkiran | Indianica | 275 |
| 7 | Hindi vyakaran | Bhasha taru | Indianica | 260 |
| 8 | Marathi | Saptarang | Sarswati | 250 |
| 9 | G.K | Time Line General knowledge | BOOK MAGIC | 160 |
| 10 | Sanskrit | Bal sanskrutam | Prabha publication | 65 |
| 11 | Craft | The crafty bug | Good luck | 329 |
| 12 | Cursive | Write & learn | Linchpin | 100 |
| | | | | 3524 |

| DESCRIPTION | QTY | RS | |
|--------------------------|-----------------------|-------|------|
| 1LINE | 172 PAGES - CLASSMATE | 8*52 | 416 |
| | 72 PAGES - CLASSMATE | 7*25 | 175 |
| 2LINE | 72 pages | 1*25 | 25 |
| PLAIN DRAWING BOOK | | 1*30 | 30 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 756 |
| | BOOKS AMOUNT | | 3524 |
| | TOTAL | | 4280 |

COMPLETE SET PACKEG DISCOUNT 5%

| | |
|-------------|------|
| TOTAL AMT | 4280 |
| DISCOUNT 5% | 214 |
| FINAL AMT | 4066 |

SANDEEP BOOK DEPOT

MIG 50/3 housing board colony, hiwari nagar ,nagpur-44008
BOOKS FOR CBSC ENGLISH MED. SCHOOL

CLASS -4th

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|-------|-----------------|-----------------------------|--------------------|-------------|
| 1 | English | Shower of english | CORDOVA | 485 |
| 2 | English grammar | Mastarning grammar | CORDOVA | 370 |
| 3 | Computer | The world of computer | CORDOVA | 380 |
| 4 | Math's | Mathematics in real life | CORDOVA | 420 |
| 5 | EVS | Fun with EVS | CORDOVA | 430 |
| 6 | Hindi | Navkiran | Indianica | 275 |
| 7 | Hindi vyakaran | Bhasha taru | Indianica | 260 |
| 8 | Marathi | Saptarang | Sarswati | 250 |
| 9 | G.K | Time Line General knowledge | BOOK MAGIC | 160 |
| 10 | Sanskrit | Bal sanskrutam | Prabha publication | 65 |
| 11 | Craft | The crafty bug | Good luck | 329 |
| 12 | Cursive | Write & learn | Linchpin | 100 |
| | | | | 3524 |

| DESCRIPTION | QTY | RS | |
|--------------------------|-----------------------|-------|------|
| 1LINE | 172 PAGES - CLASSMATE | 8*52 | 416 |
| | 72 PAGES - CLASSMATE | 7*25 | 175 |
| 2LINE | 72 pages | 1*25 | 25 |
| PLAIN DRAWING BOOK | | 1*30 | 30 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 756 |
| | BOOKS AMOUNT | | 3524 |
| | TOTAL | | 4280 |

COMPLETE SET PACKEG DISCOUNT 5%

| | |
|-------------|------|
| TOTAL AMT | 4280 |
| DISCOUNT 5% | 214 |
| FINAL AMT | 4066 |

SANDEEP BOOK DEPOTMIG 50/3 housing board colony, hiwari nagar ,nagpur-44008
BOOKS FOR CBSC ENGLISH MED. SCHOOL

CLASS -5th

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|-------|-----------------|-----------------------------|------------|-------------|
| 1 | English NOME | Shower of english | CORDOVA | 485 |
| 2 | English grammar | Mastarning grammar | CORDOVA | 385 |
| 3 | Computer | The world of computer | CORDOVA | 390 |
| 4 | Math's | Mathematics in real life | CORDOVA | 420 |
| 5 | EVS | Fun with EVS | cordova | 440 |
| 6 | Hindi | Navkiran | Indianica | 290 |
| 7 | G.K | Time Line General knowledge | Book magic | 170 |
| 8 | Sanskrit | Sanskrit manjusha 5 | Sarswati | 270 |
| 9 | Hindi vyakaran | Bhasha taru | Indianica | 275 |
| 10 | Marathi | Marathi Sulabh | MSTB | 25 |
| 11 | Craft | The crafty Bug | Good luck | 329 |
| | | | | 3479 |

| DESCRIPTION | QTY | RS |
|--------------------------|-----------------------|-------------|
| 1LINE | 172 PAGES - CLASSMATE | 9*52 |
| | 72 PAGES - CLASSMATE | 7*25 |
| PLAIN DRAWING BOOK | 1*30 | 30 |
| BROWN ROLL / LABLE SHEET | 90+20 | 110 |
| | | 783 |
| | | 3479 |
| | | 4262 |

COMPLETE SET PACKEG DISCOUNT 5%

| | |
|-------------|------|
| TOTAL AMT | 4262 |
| DISCOUNT 5% | 213 |
| FINAL AMT | 4049 |

SANDEEP BOOK DEPOTMIG 50/3 housing board colony, hiwari nagar ,nagpur-44008
BOOKS FOR CBSC ENGLISH MED. SCHOOL

CLASS -5th

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|-------|-----------------|-----------------------------|------------|-------------|
| 1 | English NOME | Shower of english | CORDOVA | 485 |
| 2 | English grammar | Mastarning grammar | CORDOVA | 385 |
| 3 | Computer | The world of computer | CORDOVA | 390 |
| 4 | Math's | Mathematics in real life | CORDOVA | 420 |
| 5 | EVS | Fun with EVS | cordova | 440 |
| 6 | Hindi | Navkiran | Indianica | 290 |
| 7 | G.K | Time Line General knowledge | Book magic | 170 |
| 8 | Sanskrit | Sanskrit manjusha 5 | Sarswati | 270 |
| 9 | Hindi vyakaran | Bhasha taru | Indianica | 275 |
| 10 | Marathi | Marathi Sulabh | MSTB | 25 |
| 11 | Craft | The crafty Bug | Good luck | 329 |
| | | | | 3479 |

| DESCRIPTION | QTY | RS |
|--------------------------|-----------------------|-------------|
| 1LINE | 172 PAGES - CLASSMATE | 9*52 |
| | 72 PAGES - CLASSMATE | 7*25 |
| PLAIN DRAWING BOOK | 1*30 | 30 |
| BROWN ROLL / LABLE SHEET | 90+20 | 110 |
| | | 783 |
| | | 3479 |
| | | 4262 |

COMPLETE SET PACKEG DISCOUNT 5%

| | |
|-------------|------|
| TOTAL AMT | 4262 |
| DISCOUNT 5% | 213 |
| FINAL AMT | 4049 |

SANDEEP BOOK DEPOT

MIG 50/3 housing board colony, hiwari nagar ,nagpur-44008
BOOKS FOR CBSC ENGLISH MED. SCHOOL

CLASS -6th

MOB NO. 9371078789

BOOK LIST - 2022-23

| SR.N O | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|--------------|-----------------|------------------------------------|---------------|----------------|
| 1 | English | Shower of english | CORDOVA | 510 |
| 2 | Computer | The world of computer | CORDOVA | 430 |
| 3 | English grammar | Mastarning grammar | CORDOVA | 390 |
| 4 | Math's | Mathematics | NCERT | 65 |
| 5 | Hindi | Vasant bhag 1 | NCERT | 65 |
| | | Bal Ramkatha | NCERT | 45 |
| | | Mai aur mera vyakaran | Sarswati | 435 |
| 6 | Sanskrit | Ruchira(pratham bhag) | NCERT | 55 |
| | | srushti sansk. Vyak.bhag-1 | Rachana sagar | 249 |
| 7 | Science | Science text book | NCERT | 65 |
| 8 | Social science | The earth our habitat | NCERT | 55 |
| 9 | G.K | Time Line General knowledge | Book magic | 170 |
| 10 | SST | History-our pasts-1 | NCERT | 65 |
| 11 | | Civics social & political life 1 | NCERT | 60 |
| 12 | | Geography-The earth & our habitate | NCERT | 60 |
| 13 | Drawing | Drawing made easy | Navneet | 240 |
| 14 | Marathi | Marathi Sulabh bharti | MSTB | 27 |
| TOTAL | | | | 2986 |

| DESCRIPTION | | QTY | RS |
|--------------------------|-----------------------|-------|-------------|
| 1LINE | 172 PAGES - CLASSMATE | 10*52 | 520 |
| | 72 PAGES - CLASSMATE | 6*25 | 150 |
| PLAIN DRAWING BOOK | | 1*50 | 50 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 830 |
| | BOOKS AMOUNT | | 2986 |
| | TOTAL | | 3816 |

COMPLETE SET PACKEG DISCOUNT 5%

| | |
|-------------|------|
| TOTAL AMT | 3816 |
| DISCOUNT 5% | 191 |
| FINAL AMT | 3625 |

SANDEEP BOOK DEPOT

MIG 50/3 housing board colony, hiwari nagar ,nagpur-44008
BOOKS FOR CBSC ENGLISH MED. SCHOOL

CLASS -6th

MOB NO. 9371078789

BOOK LIST - 2021-2022

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|--------------|-----------------|------------------------------------|---------------|-------------|
| 1 | English | Shower of english | CORDOVA | 510 |
| 2 | Computer | The world of computer | CORDOVA | 430 |
| 3 | English grammar | Mastarning grammar | CORDOVA | 390 |
| 4 | Math's | Mathematics | NCERT | 65 |
| 5 | Hindi | Vasant bhag 1 | NCERT | 65 |
| | | Bal Ramkatha | NCERT | 45 |
| | | Mai aur mera vyakaran | Sarswati | 435 |
| 6 | Sanskrit | Ruchira(pratham bhag) | NCERT | 55 |
| | | srushti sansk. Vyak.bhag-1 | Rachana sagar | 249 |
| 7 | Science | Science text book | NCERT | 65 |
| 8 | Social science | The earth our habitat | NCERT | 55 |
| 9 | G.K | Time Line General knowledge | Book magic | 170 |
| 10 | SST | History-our pasts-1 | NCERT | 65 |
| 11 | | Civics social & political life 1 | NCERT | 60 |
| 12 | | Geography-The earth & our habitate | NCERT | 60 |
| 13 | Drawing | Drawing made easy | Navneet | 240 |
| 14 | Marathi | Marathi Sulabh bharti | MSTB | 27 |
| TOTAL | | | | 2986 |

| DESCRIPTION | | QTY | RS |
|--------------------------|-----------------------|-------|-------------|
| 1LINE | 172 PAGES - CLASSMATE | 10*52 | 520 |
| | 72 PAGES - CLASSMATE | 6*25 | 150 |
| PLAIN DRAWING BOOK | | 1*50 | 50 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 830 |
| | BOOKS AMOUNT | | 2986 |
| | TOTAL | | 3816 |

COMPLETE SET PACKEG DISCOUNT 5%

| | |
|-------------|------|
| TOTAL AMT | 3816 |
| DISCOUNT 5% | 191 |
| FINAL AMT | 3625 |

SANDEEP BOOK DEPOTMIG 50/3 housing board colony, hiwari nagar ,nagpur-44008
BOOKS FOR CBSC ENGLISH MED. SCHOOL**CLASS -7th**

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|-------|-----------------|-------------------------------------|---------------|-------------|
| 1 | English | Shower of english | CORDOVA | 510 |
| 2 | English grammar | Mastering Grammar | CORDOVA | 410 |
| 3 | Computer | The world of computer | CORDOVA | 440 |
| 4 | Math's | Mathematics | NCERT | 60 |
| 5 | | Vasant bhag 2 | NCERT | 65 |
| 6 | Hindi | Bal mahabharat katha | NCERT | 55 |
| 7 | | Mai aur mera vyakaran | Saraswati | 445 |
| 8 | | Ruchira | NCERT | 65 |
| 9 | Sanskrit | Srushti sanskrut vyakaranan bhag- 2 | Rachana sagar | 259 |
| 10 | Science | Science text book | NCERT | 65 |
| 11 | G.K | Time Line General knowledge | Book Magic | 180 |
| 12 | | History-our pasts-2 | NCERT | 65 |
| 13 | SST | Civics social & political life 2 | NCERT | 65 |
| 14 | | Geography- our environment 2 | NCERT | 65 |
| 15 | MARATHI | MARATHI SULABH BHARTI | MSTB | 28 |
| 16 | Science | Science work book | COLLINCE | 199 |
| | | | | 2976 |

| DESCRIPTION | | QTY | RS |
|--------------------------|----------------|-------|-------------|
| 1LINE | 172 PAGES (WC) | 10*52 | 520 |
| | 72 PAGES (WC) | 6*25 | 150 |
| GRAPH BOOK | | 1*25 | 25 |
| PLAIN DRAWING BOOK | | 1*50 | 50 |
| GRAPH BOOK | | 1*35 | 35 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 890 |
| | BOOKS AMOUNT | | 2976 |
| | TOTAL | | 3866 |

COMPLETE SET PACKEG DISCOUNT 5%

| | |
|-------------|-------------|
| TOTAL AMT | 3866 |
| DISCOUNT 5% | 193 |
| FINAL AMT | 3673 |

SANDEEP BOOK DEPOTMIG 50/3 housing board colony, hiwari nagar ,nagpur-44008
BOOKS FOR CBSC ENGLISH MED. SCHOOL**CLASS -7th**

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|-------|-----------------|-------------------------------------|---------------|-------------|
| 1 | English | Shower of english | CORDOVA | 510 |
| 2 | English grammar | Mastering Grammar | CORDOVA | 410 |
| 3 | Computer | The world of computer | CORDOVA | 440 |
| 4 | Math's | Mathematics | NCERT | 60 |
| 5 | | Vasant bhag 2 | NCERT | 65 |
| 6 | Hindi | Bal mahabharat katha | NCERT | 55 |
| 7 | | Mai aur mera vyakaran | Saraswati | 445 |
| 8 | | Ruchira | NCERT | 65 |
| 9 | Sanskrit | Srushti sanskrut vyakaranan bhag- 2 | Rachana sagar | 259 |
| 10 | Science | Science text book | NCERT | 65 |
| 11 | G.K | Time Line General knowledge | Book Magic | 180 |
| 12 | | History-our pasts-2 | NCERT | 65 |
| 13 | SST | Civics social & political life 2 | NCERT | 65 |
| 14 | | Geography- our environment 2 | NCERT | 65 |
| 15 | MARATHI | MARATHI SULABH BHARTI | MSTB | 28 |
| 16 | Science | Science work book | COLLINCE | 199 |
| | | | | 2976 |

| DESCRIPTION | | QTY | RS |
|--------------------------|----------------|-------|-------------|
| 1LINE | 172 PAGES (WC) | 10*52 | 520 |
| | 72 PAGES (WC) | 6*25 | 150 |
| GRAPH BOOK | | 1*25 | 25 |
| PLAIN DRAWING BOOK | | 1*50 | 50 |
| GRAPH BOOK | | 1*35 | 35 |
| BROWN ROLL / LABLE SHEET | | 90+20 | 110 |
| | STATIONERY AMT | | 890 |
| | BOOKS AMOUNT | | 2976 |
| | TOTAL | | 3866 |

COMPLETE SET PACKEG DISCOUNT 5%

| | |
|-------------|-------------|
| TOTAL AMT | 3866 |
| DISCOUNT 5% | 193 |
| FINAL AMT | 3673 |

SANDEEP BOOK DEPOT

MIG 50/3 housing board colony, hiwari nagar ,nagpur-44008

BOOKS FOR CBSC ENGLISH MED. SCHOOL

CLASS -8th

MOB NO. 9371078789

BOOK LIST - 2022-2023

| SR.NO | SUBJECT | NAME OF BOOKS | PUBLISHER | COST IN RS. |
|--------------|-----------------|-------------------------------------|---------------|-------------|
| 1 | English | Shower of english | CORDOVA | 510 |
| 2 | English grammar | Mastering Grammar | CORDOVA | 410 |
| 3 | Math's | Mathematics | NCERT | 65 |
| 4 | | R.D.Sharm's maths | Dhanpat rai | 440 |
| 5 | Hindi | Vasant bhag 3 | NCERT | 65 |
| 6 | | Bharat ki khoj | NCERT | 65 |
| 7 | | Mai aur mera vyakaran - 3 | Sarswati | 455 |
| 8 | Sanskrit | Ruchira | NCERT | 65 |
| 9 | | Srishti sanskrut vyakaranam bhag- 3 | Rachana sagar | 269 |
| 10 | Science | Science text book | NCERT | 65 |
| 11 | | Science work book | Collins | 199 |
| 12 | G.K | Time Line General knowledge | Book magic | 180 |
| 13 | SST | History-our pasts-III | NCERT | 65 |
| 14 | | Civics social & poli.life 3 | NCERT | 65 |
| 15 | | Geography Resource & Devlopment | NCERT | 65 |
| 16 | MARATHI | Marathi sulabh bharti | MSTB | 30 |
| 17 | Science | Science work book | Collins | 199 |
| TOTAL | | | | 3212 |

| DESCPTION | QTY | RS |
|--------------------------|-----------------------|-------------|
| 1LINE | 172 PAGES (WC) | 10*52 |
| | 72 PAGES (WC) | 6*25 |
| GRAPH BOOK | 1*35 | 35 |
| PLAIN DRAWING BOOK | 1*50 | 50 |
| BROWN ROLL / LABLE SHEET | 90+20 | 110 |
| | STATIONERY AMT | 865 |
| | BOOKS AMOUNT | 3212 |
| | TOTAL | 4077 |

COMPLET SET PACAGE DISCOUNT 5%

| | |
|-------------|------|
| TOTAL AMT | 4077 |
| DISCOUNT 5% | 204 |
| FINAL AMT | 3873 |

SANDEEP BOOK DEPOT

MIG 50/3 housing board colony, hiwari nagar ,nagpur-44008

BOOKS FOR CBSC ENGLISH MED. SCHOOL

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|--------------|-----------------|-------------------------------------|---------------|-------------|
| 1 | English | Shower of english | CORDOVA | 510 |
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COMPLET SET.PACAGE DISCOUNT 5%

| | |
|-------------|------|
| TOTAL AMT | 4077 |
| DISCOUNT 5% | 204 |
| FINAL AMT | 3873 |